



# City of Anna Maria

P.O. Box 779  
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**AMENDED**  
**AGENDA**  
**CITY COMMISSION MEETING**  
**OCTOBER 22, 2009 – 7:00 P.M.**

**Pledge of Conduct:** We may disagree, but we will be respectful of one another. We will direct all comments to the issues. We will avoid personal attacks. Public Comment is limited to three (3) minutes per agenda item, one comment per item.

**CALL TO ORDER**  
**PLEDGE TO THE FLAG**  
**ROLL CALL**

**AGENDA ITEMS**


1. Approve Minutes of: City Comm. 2<sup>nd</sup> Budget Hearing Mtg 9/22/09; City Commission Mtg 9/24/09.
2. Commissioner Reports.
3. Mayor's Report.
4. Proclamation by City of Anna Maria Recognizing November as Pancreatic Cancer Awareness Month.
5. Proclamation by the City of Anna Maria Recognizing the Week of November 9<sup>th</sup> – 21<sup>st</sup> as Farm City Week.
6. Resolution No. R 09-661 - Adopting Manatee County Local Emergency Plan (CEMP).
7. Resolution No. R 09- 662 - Adopting Manatee County Local Mitigation Strategy (LMS).
8. Resolution No. 09- 663 - Adopting Elected Official's Class Membership with the Division of Retirement.
9. **CONSENT AGENDA:** The following items are considered routine in nature and should be considered in a single motion. Items, which warrant individual discussion, should be removed from this list prior to the motion to adopt. Such items will be discussed separately.
  - a. Special Event: Ginny's & Jane E's 9806 Gulf Drive – Nov. 1<sup>st</sup>, 2009 8:00am – 5:00pm.
  - b. Special Event: Roser Church Bethlehem Walk-Dec. 12<sup>th</sup>, 2009 – 6:30pm – 8:30pm Waive Permit Fee (\$100).
  - c. **Request to Waive Building Permit Fees: Roser Church/Roof Replacement at 511 Pine (\$191) and 512 Pine (\$129) for a total of \$320.00.**
10. Reports and Updates:

- a. Sheriff's Report (Written)
- b. Building Department Report (Written)
- c. Public Works' Department Report (Written)
- d. Code Enforcement Report (Written)
- e. City Pier Report (Written)
- f. Ordinance Update (Written)
- g. Financial Report (Written)
- h. Line of Credit Report (Written)

**Public Comment**

**Press Comment**

**Adjournment**

 (FSS 286.26) IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND FLORIDA STATE STATUTES, PERSONS WITH DISABILITIES NEEDING SPECIAL ASSISTANCE TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK FOR ASSISTANCE AT LEAST THREE BUSINESS DAYS PRIOR TO THE MEETING (941) 708-6130. SHOULD ANY INTERESTED PARTY SEEK TO APPEAL ANY DECISION MADE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, THEY WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS BE MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.