



City of Anna Maria

P.O. Box 779
10005 Gulf Drive
Anna Maria, FL 34216-0779
(941) 708-6130 Fax (941) 708-6134
SUNCOM: 516-6740

AGENDA CITY COMMISSION REGULAR MEETING DECEMBER 18, 2008 – 7:00 P.M.

Pledge of Conduct: We may disagree, but we will be respectful of one another. We will direct all comments to the issues. We will avoid personal attacks. Public Comment is limited to three (3) minutes per agenda item, one comment per item.

CALL TO ORDER
PLEDGE TO THE FLAG
ROLL CALL

AGENDA ITEMS


1. Approve Minutes of: City Commission Organization Meeting 11/13/08; City Commission Regular Commission 11/20/08.
2. Commissioner Reports.
3. Mayor's Report.
4. Citizen of the Year Announcement – Linda Scott - Chair of Citizen Recognition Committee.
5. Continued Public Hearing - Request for Variance to Section 90-3(k) for Three Parking Spaces on a Parcel Located at 503 Pine Avenue, Lots 13, 14 and 15. Requested by Pine Avenue Restoration, LLC. - Resolution No. R 08-649.
6. Request for Special Use Permit – 9903 Gulf Drive – Operator Desires to Sell Beer and Wine with Meals, and is Requesting an Exclusion From the 2,500 Foot Distance Limitation (Sec. 114-507).
7. Discussion Related to Section 114-76 (3) b. Mailed Notices for Planning & Zoning Board- Suggesting Deletion of the Requirement for Notices to be Mailed “Return Receipt Requested” and Substituting the Requirement for Notices to be with a “Certificate of Mailing” From US Post Office.
8. Proposed Changes The USPS is Considering That Will Impact US Mail Service to The City of Anna Maria (Manasota Postal Plant).
9. **CONSENT AGENDA:** The following items are considered routine in nature and should be considered in a single motion. Items, which warrant individual discussion, should be removed from this list prior to the motion to adopt. Such items will be discussed separately.
 - a. Special Event: Ginny's and Jane E's Flea Market-January 1st – 9:00am – 4:00pm.

10. Reports and Updates:

- a. **Sheriff's Report (Written)**
- b. **Building Department Report (Written)**
- c. **Public Works' Department Report (Written)**
- d. **Code Enforcement Report (Written)**
- e. **City Pier Report (Written)**
- f. **Ordinance Update (Written)**
- g. **Resolution Update (Written)**
- h. **Financial Report (Written)**
- i. **Line of Credit Report (Written)**

Public Comment

Press Comment

 (FSS 286.26) IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND FLORIDA STATE STATUTES, PERSONS WITH DISABILITIES NEEDING SPECIAL ASSISTANCE TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK FOR ASSISTANCE AT LEAST THREE BUSINESS DAYS PRIOR TO THE MEETING (941) 708-6130. SHOULD ANY INTERESTED PARTY SEEK TO APPEAL ANY DECISION MADE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, THEY WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS BE MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.